

| | |
|----------|------------------|
| ORIGINAL | - Transportation |
| COPY | - Clerk |
| COPY | - Buyer |

**MOTOR BOAT TRANSACTION RECORD
 APPLICATION FOR TITLE/REGISTRATION**

KRS 186A states that:
 any person who knowingly enters or attests to the entry
 of false or erroneous information upon this form will be
 subject to the penalties of forgery in the second degree.

PLEASE NOTE: The original of this form must be completed in blue or black ink.

| SELLER SECTION | OWNER-BUYER SECTION |
|---|--|
| NAME OF SELLER OR TRANSFEROR _____ | DATE OF BIRTH _____ |
| NAME OF CO-OWNER _____ | NAME OF OWNER OR BUYER _____ SSN. OR FED. I.D. _____ |
| STREET ADDRESS _____ | NAME OF CO-OWNER OR BUYER _____ SSN. OR FED. I.D. _____ |
| CITY _____ STATE _____ ZIP _____ COUNTY _____ | STREET ADDRESS _____ PHONE NUMBER _____ |
| MOTORBOAT IDENTIFICATION SECTION (See reverse of copy for codes) | |
| KY NO _____ BOAT TYPE _____ HULL IDENTIFICATION _____ | CITY _____ STATE _____ ZIP _____ COUNTY _____ |
| YEAR _____ MAKE _____ MODEL _____ | CITIZENSHIP OF APPLICANT _____ SEX _____ |
| LENGTH _____ BEAM _____ HULL MATERIAL _____ PROPULSION _____ | DEALER NUMBER _____ COUNTY OF DOCKAGE _____ |
| FUEL _____ CAPACITY _____ USE _____ | <input type="checkbox"/> I have <input type="checkbox"/> have not applied for a loan in connection with the motorboat described herein and if not, <input type="checkbox"/> I will <input type="checkbox"/> will not apply for a loan within 30 days of the application |
| NO. TOILETS _____ TYPE _____ APPROVED _____ | 1st LIENHOLDER _____ |
| PURCHASE YEAR _____ PURCHASE AMOUNT _____ | ADDRESS _____ |
| MOTOR MAKE _____ YEAR _____ H.P. _____ # MOTORS _____ | 2nd LIENHOLDER _____ |
| MOTOR SERIAL NUMBER _____ PURCHASE YEAR _____ PURCHASE AMOUNT _____ | ADDRESS _____ |
| I WARRANT THAT THIS MOTORBOAT DESCRIBED ABOVE IS NOT SUBJECT TO AN UNTERMINATED LIEN AND THAT NO LOAN IN CONNECTION WITH THIS MOTOR BOAT HAS NOR WILL BE APPLIED FOR BY SELLER WITHIN 30 DAYS OF THIS APPLICATION. I HERBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. | I HEREBY APPLY FOR (REGISTRATION) _____ REGISTRATION AND/OR A CERTIFICATE OF TITLE. I CERTIFY THAT THE DESCRIBED MOTORBOAT WILL BE OPERATED CONSISTENT WITH THE CLASSIFICATION REQUESTED ABOVE, AND THE MARINE SANITATION DEVICE FOR THE TOILET IS PROPERLY OPERATING AND PROPERLY USED FOR THE WATER BODY WHERE THE MOTORBOAT IS KEPT OR OPERATED. I FURTHER CERTIFY UNDER THE PENALTY DESCRIBED ABOVE, THAT I HAVE SUPPLIED TRUE AND CORRECT INFORMATION TO THE BEST OF MY KNOWLEDGE AND BELIEF. |
| SELLER'S SIGNATURE _____ TITLE _____ | OWNER BUYER SIGNATURE _____ TITLE _____ |
| ATTESTING OFFICIAL _____ TITLE _____ | ATTESTING OFFICIAL _____ TITLE _____ |
| SUBSCRIBED AND SWORN TO ME BEFORE THIS _____ DAY OF _____ 20 _____ | SUBSCRIBED AND SWORN TO ME BEFORE THIS _____ DAY OF _____ 20 _____ |
| MY COMMISSION EXPIRES _____ | MY COMMISSION EXPIRES _____ |

CLERK SECTION

| | | | |
|------------------|------------------|--------------|--------------|
| TYPE APPLICATION | CONTROL NO. | DECAL # | |
| CLERK'S ID | CLERK'S FEE | | |
| REG. EXPIRES | DATE OF ISSUANCE | STATE FEE | |
| DVR USE ONLY | RECEIPT | VERIFICATION | VERIFICATION |

- HAS THE APPLICANT BEEN PREVIOUSLY LICENSED OR REGISTERED AS AN OWNER?
- IF SO, WHEN AND BY WHAT STATE OR COUNTY?
- HAS THE APPLICANT'S LICENSE REGISTRATION OR CERTIFICATE NUMBER BEEN CANCELLED, SUSPENDED, REVOKED, OR REFUSED?
- IF SO, GIVE DATE AND REASON.

CLERK SIGNATURE _____ DATE _____

| BOAT TYPE | |
|------------|-----|
| Airboat | AIR |
| Commercial | COM |
| Cruiser | CRU |
| Houseboat | HSE |
| Hovercraft | HOV |
| Hydrofoil | HYD |
| Hydroplane | HRO |
| Runabout | RUN |
| Pontoon | PON |
| Sailboat | SAL |
| Utility | UTL |
| Yacht | YAT |
| All Others | YYY |

| HULL MATERIAL | |
|---------------|----|
| Wooden | WD |
| Fiberglass | PL |
| Steel | ST |
| Aluminum | AL |
| Other | OT |

| FUEL TYPE | |
|-----------|---|
| Gas | G |
| Diesel | D |
| Other | O |

| PROPULSION | |
|--------------------|----|
| Outboard | OB |
| Inboard | IB |
| Inboard / Outboard | IO |
| Sail w / Inboard | SI |
| Sail w /Outboard | SO |
| Water Jet | WJ |
| Electric Trolling | ET |

| TYPE OF TOILETS | |
|-----------------|--|
| Type 1 | |
| Type 2 | |
| Type 3 | |

| PRIMARY USE | |
|---------------------|----|
| Pleasure | PL |
| Rent or Lease | RL |
| Demonstration | DM |
| Commercial | CM |
| Government Agencies | GA |

| COUNTY OF RESIDENCE / COUNTY OF DOCKAGE | |
|---|--|
| 4 position alpha code | |

| CITIZENSHIP | |
|---------------|----|
| United States | US |
| Canadian | CA |
| Foreign | FR |

| - REGISTRATION FEES - Livery, Pleasure, Commercial State Fees Only | |
|--|---------|
| 1 ft to 16 ft..... (1 ft. thru 15 ft. 11 in.) | \$10.00 |
| 16 ft. to 26 ft..... (16 ft. thru 25 ft. 11 in.) | \$14.00 |
| 26 ft to 40 ft..... (26 ft. thru 39 ft. 11 in.) | \$20.00 |
| 40 ft and over..... | \$24.00 |
| All inboards and inboard / outboard..... | \$24.00 |